

## Report Form

### 2007-2008 Mini-Grant Program

NAME	DEPARTMENT	EXTENSION	EMAIL

Type of Proposal

- Travel**   
  **Teaching**   
  **Research or creative activities**

PROJECT TITLE	TIMELINE OF PROJECT

TOTAL BUDGET	
Travel	\$ _____
Lodging	\$ _____
Meals	\$ _____
Registration	\$ _____
Supplies	\$ _____
Equipment	\$ _____
Software	\$ _____
Publications	\$ _____
Student Assistance	\$ _____
Other _____	\$ _____
<b>Total \$</b>	_____ _____

Report is due by **July 31, 2008**, to the Faculty Center (1-227).  
Please submit a hardcopy.

NAME:

**PLEASE EXPLAIN (1) WHETHER YOU MET YOUR GOALS; (2) HOW OUR WORK WAS PRESENTED TO COLLEAGUES; AND (3) WHAT YOU LEARNED FROM THE PROCESS.**

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Please submit a hardcopy.