

STORMWATER CERTIFICATE



LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
 ENVIRONMENTAL PROGRAMS DIVISION
 P. O. BOX 1460
 ALHAMBRA, CA 91802-1460 TEL: (626) 458-3517

CERTIFICATE NO: 000529916
 EFFECTIVE DATE: 05/31/07
 EXPIRATION DATE:

PERMISSION IS HEREBY GRANTED TO:

CAL STATE POLYTECHNIC UNIV DAVE PATTERSON DIRECTOR EH&S 3801 W TEMPLE AVE POMONA, CA 91768	<< CERTIFICATE HOLDER	011164 044408 6 3801 W TEMPLE AVE DAVE PATTERSON /SIC 7538,5172 (909) 869-4697	<<<<< FILE NUMBER/AREA <<<<< FACILITY ADDRESS <<<<< PRIMARY CONTACT <<<<< CONTACT PHONE
UNINCORPORATED LA PUENTE LOCAL ORDINANCE/NPDES	<<<<< AREA/CITY <<<<< JURISDICTION	LACC, TITLE 12.80 SW CERTIFICATE-IW/UST CREDIT	<<<<< ORDINANCE/MUN CODE <<<<< INDUSTRY

COMMERCIAL OPERATIONS REGULATED BY THIS CERTIFICATE CONSIST OF THE FOLLOWING:
 WASTE GENERATING OPERATIONS: INDUSTRIAL/COMMERCIAL FACILITY SUBJECT TO MUNICIPAL NPDES PERMIT
 CONSTITUENTS: STORMWATER RUNOFF ONLY
 DISCHARGE TIME: FROM 24.00.00 TO 23.59.00 DISCHARGE DAYS: M,T,W,TH,F,S,SU
 FACILITY: NO STRUCTURAL BMPS
 SPEC INFO: STORMWATER BMPS TO BE MAINTAINED

THIS PERMIT IS SUBJECT TO THE FOLLOWING CONDITIONS:

- | | |
|---------------------------------------|---|
| A9 CRITICAL SOURCE BMP IMPLEMENTATION | B3 WASTES NOT AUTHORIZED, STORMWATER |
| C1 GENERAL CONDITIONS & LIMITATIONS | C3 GENERAL CONDITIONS, STORMWATER (CONTD) |

DONALD L. WOLFE
 DIRECTOR OF PUBLIC WORKS

BY: _____
 ENVIRONMENTAL PROGRAMS DIVISION

DATE OF ISSUANCE: 06/20/07

38-003 DPW 12/86

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
 ENVIRONMENTAL PROGRAMS DIVISION
 P. O. BOX 1460
 ALHAMBRA, CA 91802-1460 TEL: (626) 458-3517

STORMWATER CERTIFICATE

CERTIFICATE NO: 000529916
 EFFECTIVE DATE: 05/31/07
 EXPIRATION DATE:

PERMISSION IS HEREBY GRANTED TO:

CAL STATE POLYTECHNIC UNIV DAVE PATTERSON DIRECTOR EH&S 3801 W TEMPLE AVE POMONA, CA 91768	<< CERTIFICATE HOLDER	011164 044408 6 3801 W TEMPLE AVE DAVE PATTERSON /SIC 7538,5172 (909) 869-4697	<<<<< FILE NUMBER/AREA <<<<< FACILITY ADDRESS <<<<< PRIMARY CONTACT <<<<< CONTACT PHONE
UNINCORPORATED LA PUENTE LOCAL ORDINANCE/NPDES	<<<<< AREA/CITY <<<<< JURISDICTION	LACC, TITLE 12.80 SW CERTIFICATE-IW/UST CREDIT	<<<<< ORDINANCE/MUN CODE <<<<< INDUSTRY

POST THIS AT YOUR LOCATION



PERMIT/CERTIFICATE